



**Shiv Chhatrapati Shikshan Sanstha's**  
**Rajarshi Shahu Mahavidyalaya, Latur**  
**(Autonomous),**  
**Department of Zoology and Fishery Science**

**A) Summary Report of the Activity**

|                                                                           |                                                                                                                  |               |              |    |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------|--------------|----|
| 1) Title of Programme:                                                    | <b>College Level Avishkar-26</b>                                                                                 |               |              |    |
| 2) Name of Organizing Department/Unit:                                    | Department of Zoology and Fishery science                                                                        |               |              |    |
| 3) Name of the Coordinator(s)/ Convener(s)/Organizer(s) of the Programme: | Dr. D.S.Rathod (HoD) Convener<br>Dr. K.S.Raut<br>Mr. Datta Nalle<br>Miss. Pratiksha Patil<br>Miss. Sakshi Rajput |               |              |    |
| 4) Date(s) of the Programme:                                              | <b>27.09.2025</b>                                                                                                |               |              |    |
| 5) Venue:                                                                 | Department of Zoology and Fishery science                                                                        |               |              |    |
| 6) Target Group:                                                          | UG students                                                                                                      |               |              |    |
| 7) Number of Participants:                                                | <b>Male</b>                                                                                                      | <b>Female</b> | <b>Total</b> |    |
| A separate list with signature be maintained in the department/Unit)      | Teaching                                                                                                         | 02            | 00           | 02 |
|                                                                           | Non-Teaching                                                                                                     | 00            | 00           | 00 |
|                                                                           | Students                                                                                                         | 04            | 20           | 24 |
|                                                                           | Total                                                                                                            | 06            | 20           | 26 |
| 8) Name(s) and details of Resource Person(s), if any:                     | -                                                                                                                |               |              |    |
| 9) Total Expenditure for the Programme:                                   | Free                                                                                                             |               |              |    |
| 10) Source of Funding:                                                    | Not Applicable                                                                                                   |               |              |    |

## **A) Report**

### **i. Title: College Level Avishkar-26**

### **ii. Introduction:**

Governor of Maharashtra, Shri. S.M. Krishna has initiated a novel research project competition named Avishkar in the year 2006. This activity, unique in its nature, is being implemented through Board of College and University Development. Swami Ramanand Teerth Marathwada University, Nanded has taken special efforts to increase the participation of the talented students from rural and urban areas under University jurisdiction. The University conducts the Avishkar Research Festival every year at three stages, i. e. at College, District, and University Level for participation in State Level. The candidates selected at the college/campus school level will be eligible to district level Avishkar and district Level winners will be eligible for University Level Competition and the winners of the University Level competition will be participating in the state level Avishkar.

### **iii. Objectives:**

- To inculcate research culture among students and young faculties
- To encourage original and novel thinking
- To provide an opportunity for expression
- To conduct college level activity for selection of eligible candidate to District Level Avishkar

### **iv. Details of Participants:**

There are about 24 participants were present for the presentation. Out of which four (04) male and (20) female participants present in the presentation.

### **v. Brief Summary of Events/Sessions**

Department of zoology and fishery science organized College Level Avishkar-25 On **27.09.2025**. The student from various disciplines namely, Humanities, Languages and Fine Arts, Commerce, Management and Law, Pure Sciences, Agriculture and Animal Husbandry, Engineering and Technology, Medicine and Pharmacy.

**Conclusion:**

Out of thirty seven participant 24 participant Selected for district level Avishkar. It was selected by two examiner and final results declared participant allowed take part in district level Avishkar. and final list of selected candidate was send to district Avishkar coordinator.

**Vii.Any Appendix if Necessary**

List of participants has been attached.

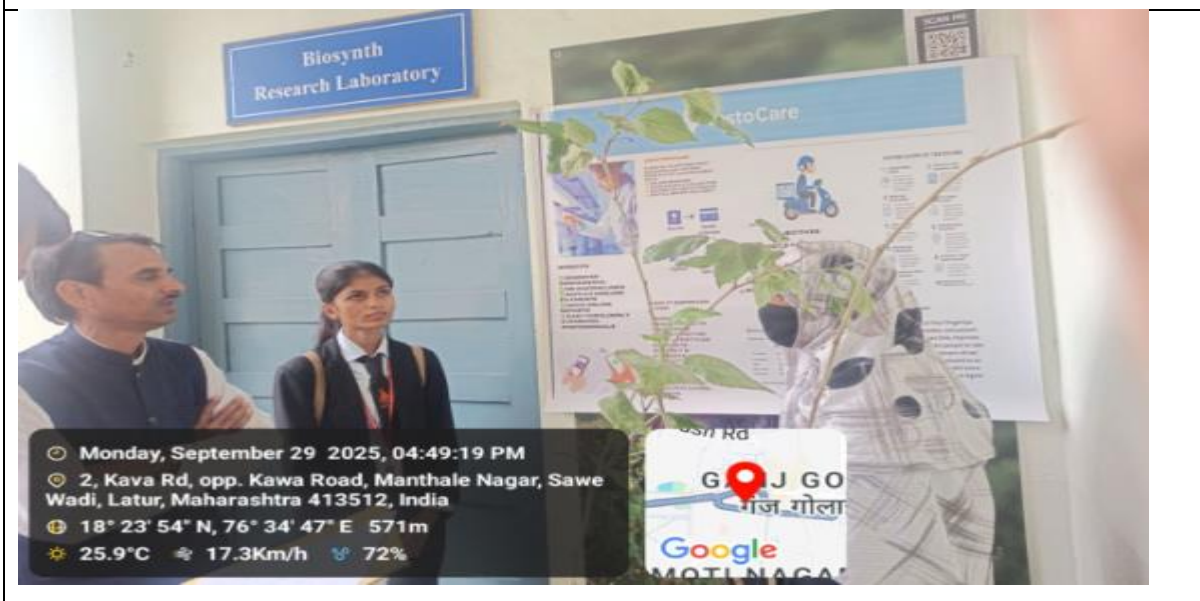
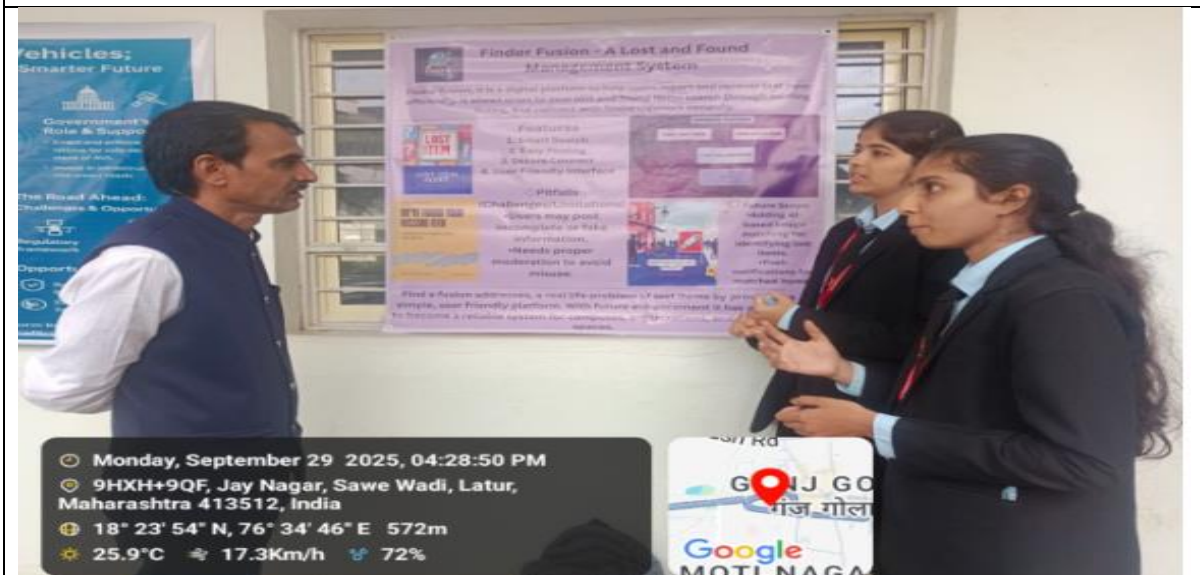
Date:1/10/2025

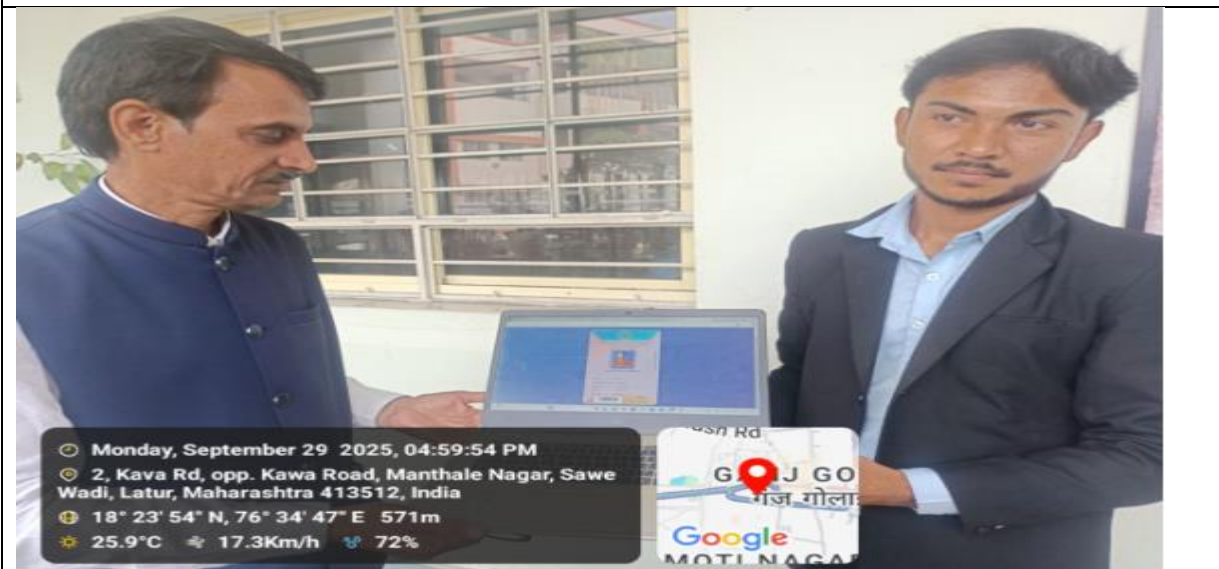
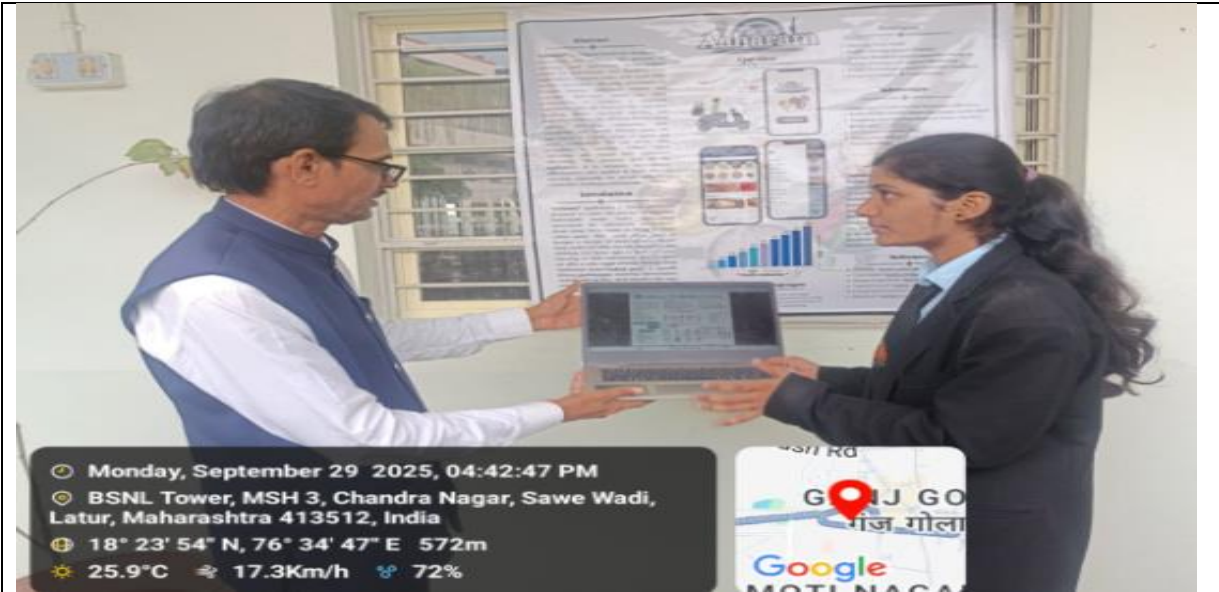
Place:Latur

  
HoD  
**Head**  
Department of Zoology & Fishery Science  
Rajarshi Shahu Mahavidyalaya,  
Latur (Autonomous)



  
Principal  
**PRINCIPAL**  
Rajarshi Shahu Mahavidyalaya, Latur  
(Autonomous)



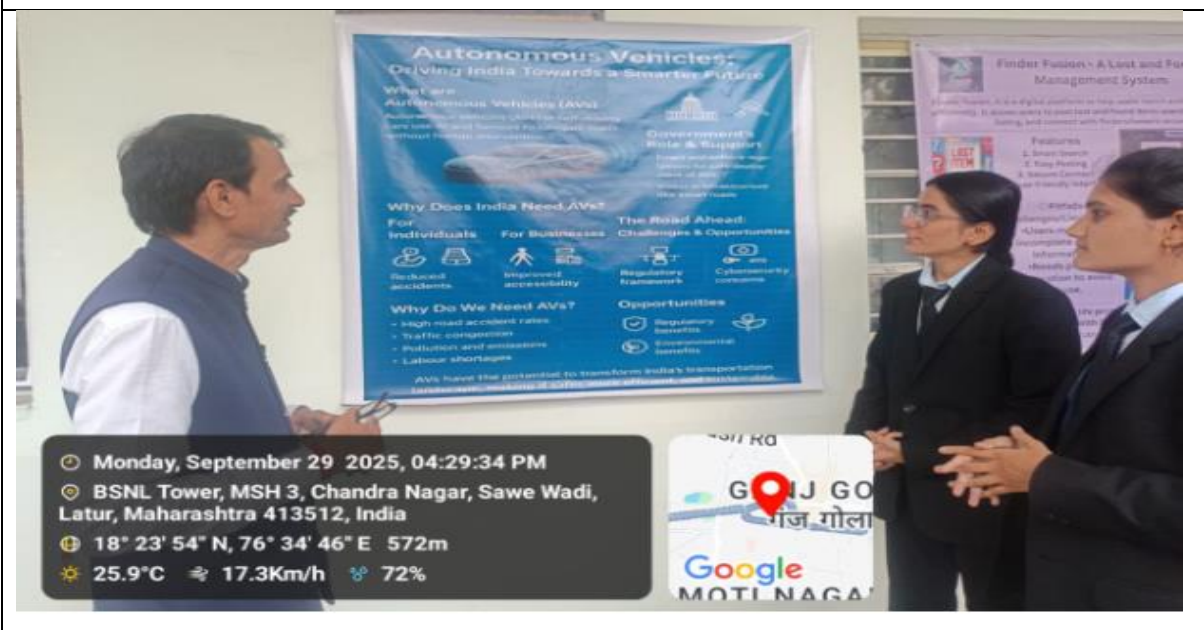




○ Monday, September 29 2025, 04:41:37 PM  
 ○ BSNL Tower, MSH 3, Chandra Nagar, Sawe Wadi, Latur, Maharashtra 413512, India  
 ○ 18° 23' 54" N, 76° 34' 46" E 572m  
 ☀ 25.9°C 🌬 17.3Km/h 🌫 72%



○ Monday, September 29 2025, 04:52:09 PM  
 ○ Bus stand, 2, Subhash Chowk Rd, near Gandhi Chowk, Patal Nagar, Sawe Wadi, Latur, Maharashtra 413512, India  
 ○ 18° 23' 55" N, 76° 34' 47" E 572m  
 ☀ 25.9°C 🌬 17.3Km/h 🌫 72%



○ Monday, September 29 2025, 04:29:34 PM  
 ○ BSNL Tower, MSH 3, Chandra Nagar, Sawe Wadi, Latur, Maharashtra 413512, India  
 ○ 18° 23' 54" N, 76° 34' 46" E 572m  
 ☀ 25.9°C 🌬 17.3Km/h 🌫 72%





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Department of Zoology and Fishery Science  
College Level Avishkar-26

Participation List

Date : **27.09.2025**

| Sr. No. | Name of Participant   | Level               | Title                                                                                                   |
|---------|-----------------------|---------------------|---------------------------------------------------------------------------------------------------------|
| 1       | Shradha Mundada       | BA. II<br>UG        | Impact Of Social Media On Society : A Sociological Study                                                |
| 2       | Rutuja Takbhate       | BSC.CS.T<br>Y       | Shivkalin Nagri: Tourism in India's Golden Era                                                          |
| 3       | Udhav Solunke         | UG                  | Quick Document Generator                                                                                |
| 4       | राजनाळे जागृती मारोती | M.A. II<br>PG       | भारतीय लोकशाही आणि निवडणूक प्रक्रिया                                                                    |
| 5       | चव्हाण मोहिनी प्रकाश  | M.A. II<br>PG       | एक देश एक निवडणूक: एक राजकीय विश्लेषण                                                                   |
| 6       | Pratik V. Awad        | BSC.CS.T<br>Y<br>UG | व्हिजन-X : कमी किमतीत सर्वोत्तम दृष्टी"                                                                 |
| 7       | Nehal Bulani          | UG                  | Finder fusion :A lost and found management                                                              |
| 8       | Sneha Kirtania        | UG                  | Hostel Net - The Smart Hostel Management                                                                |
| 9       | Asiya Yusuf Beg       | PPG                 | Skillonaire World: Your Talent Is Your Wallet                                                           |
| 10      | Amit Kamalakar Joshi  | PPG                 | Avishkar Topic: Local Link: Being Vocal for the Local                                                   |
| 11      | Dnyaneshwari Jadhav   | UG                  | Indian Herbal Remedies for Kidney Stone Management: A Natural Approach to Renal Health                  |
| 12      | Nikita Tukaram Mare   | UG                  | Mathematics In Sports                                                                                   |
| 13      | Jana Palkav           | UG                  | Biodegradable urine strip for glucose detection                                                         |
| 14      | Fardeen Patel         | PG                  | Production of Biodiesel from Aphanamaxis polystychnya (pithraj)                                         |
| 15      | Tanaya Naikwade       | PG                  | Eco-friendly Strategies for Micro plastic Mitigation : Flocculation Potential of Selected Plant Extract |

|    |                                         |               |                                                                                                                    |
|----|-----------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------|
| 16 | Geeta Petkar                            | UG            | Nourishing Future: Novel Superfeed for Fish                                                                        |
| 17 | Pooja Garad<br>Multipurpose<br>Products | UG            | Eco bloom: Micronutrient Chelated                                                                                  |
| 18 | Saksham Shinde                          | UG            | Myconano Fusion : Eco-Friendly Silver Nano Partical Biofertilize                                                   |
| 19 | Riya Himmat<br>Bhanushali               | UG            | Teachers digital diary                                                                                             |
| 20 | Saksham pawar                           | UG            | "Biobricks as a Sustainable Solution for Self-Healing Road Infrastructure: A Study on Bio-Based Repair Mechanisms" |
| 21 | Jadhav Vaishnavi<br>Babruwan            | BSC.CS.T<br>Y | Disease Prediction System                                                                                          |
| 22 | Devyani igave :                         | UG            | Sericin based hydrogel for medical treatments                                                                      |
| 23 | Surywanshi Preeti                       | UG            | Portable Biosensor For Ensuring Safe Food                                                                          |
| 24 | Arundhati Mahadev<br>Bhosale.           | UG            | Organic Soaps, Organic Packaging: Innovating with Banana Leaves                                                    |

**Date:** 1/10/2025

**Place:**Latur

  
**HoD**  
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