

Shiv Chhatrapati Shikshan Sanstha's
Rajarshi Shahu Mahavidyalaya (Autonomous),
Latur

Chandra Nagar, Latur (Maharashtra)

Activity Report

2021 - 22

Rajarshi Shahu Mahavidyalaya (Autonomous), Latur Department of Commerce National Workshop on Financial Literacy 2021-22

A) A SUMMARY REPORT

1) Title of Programme:		National Workshop on Financial Literacy		
2) Name of Organizing Department/Unit:		Department of Commerce		
3) Name of the Coordinator(s)/ Convener(s)/ Organizer(s) of the Programme:		Dr. P. S. Trimukhe		
4) Date(s) of the Programme:		29.10.2021		
5) Venue:		Through Zoom Link		
6) Target Group:		All B. Com., M.Com. & B. Voc. Students		
7) Number of Participants:		Male	Female	Total
A separate list with signatures	Teaching	04	06	10
be maintained in the	Students	72	108	180
department/Unit)	Total	76	114	190
8) Name(s) and details of Resource Person(s), if any:		Dr. Renuka Ashok Gaikwad, Head, Department of Commerce, C.T. Bora College, Shirur, Pune		
9) Total Expenditure for the Programme:				
10) Source of Funding:				

B) A Report in the Following Format (not to exceed 2 pages)

i. Title: National Workshop on Financial Literacy on the Occasion of Azadi Ka Amrut Mahotsav

ii. Introduction: (with details of name of programme, organizer, date venue, etc)

National Workshop on Financial Literacy was organized by department of commerce on 29.10.2021, through Zoom link.

- 1. Dr. A. J. Raju, Vice-Principal, RSM, Latur
- 2. Dr. P. S. Trimukhe, HoD, RSM, Latur
- 3. Dr. P.R. Rodiya
- 4. Dr. V.D. Dhumal
- 5. Miss. J.M. Shaikh
- 6. Miss. S.N. Bagwan
- 7. Miss. A. K. Balsaraf
- 8. Miss. A. D. Savalsure
- 9. Miss. J.M. Nahata
- 10. Mr. V. D. Late

iii. Objectives of the Programme/ issues addressed:

- > To create awareness & educate students on access to financial services.
- ➤ To educate the students on financial literacy.
- To create the awareness on the availability of various types of financial products & their features.
- > To create awareness about the investment.

iv. Details of Participants (number, profession, geographical representation, sex ratio, etc; a separate list can be attached as Appendix with the full details if necessary)

The total no of participants were 190 out of which 10 were teachers & remaining 180 were students through zoom link. Out of which 40% (72) were male participants and 60% (108) were female participants.

v. Brief Summary of Events/ Sessions:

National Workshop on Financial Literacy on the Occasion of Azadi Ka Amrut Mahotsav from 11.30am to 1.25pm. on 29.10.2021. The President for the said program was Dr. A.J. Raju, Vice-Principal, Rajarshi Shahu Mahavidyalaya, Latur. The program was anchored by Miss.S.N.Bagwan. The introductory speech was presented by Dr. P.S. Trimukhe, Head, Department of Commerce. Introduction of Resource Person was presented by Miss.J.M.Shaikh. Dr.Renuka Ashok Gaikwad has given the thorough guidance on Financial Literacy to all the participants. Miss.A.K.Balsaraf has presented the vote of thanks and the program was concluded with the presidential speech of Dr. A.J. Raju.

vi. Conclusion, with Feedback on the Programme: --

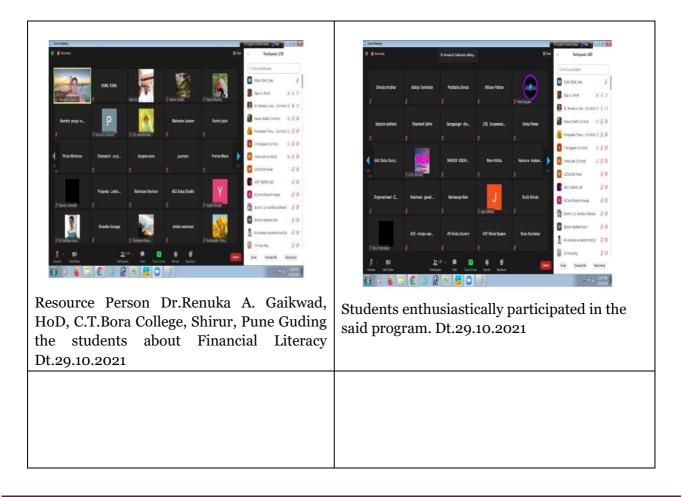
The participants were very satisfied and happy by listening the information about Financial Literacy. And they expressed the wish to conduct such programs in future. Hence, the overall response of the participants was positive and satisfactory.

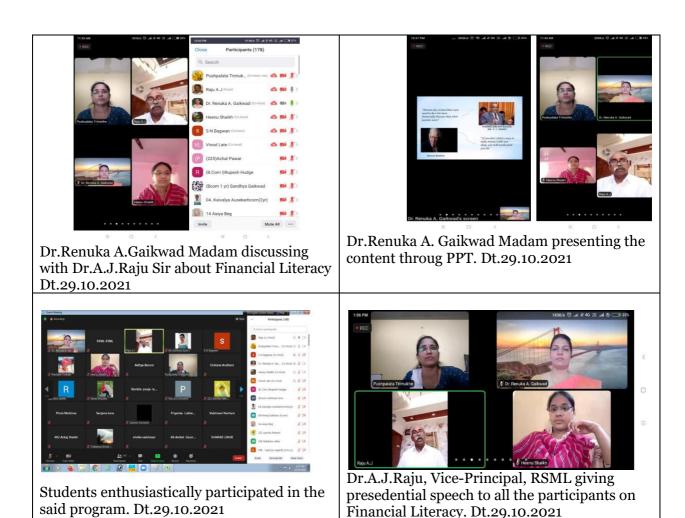
vii. Any Appendix If Necessary (the report should be limited to 2 pages; any additional relevant information may be put in an Appendix)

Signature of HoD/In-charge Support Unit

C) Geotagged Photographs – Not more Than 5 Photos (hard and soft copies to be maintained by the department/Unit).

National Workshop on Financial Literacy on the Occasion of Azadi Ka Amrut Mahotsav No of Participants – 180





- D) Link of Video of the programme if any (Video may be uploaded on college website/YouTube, etc.)
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- E) Copies of Brochure Prepared for the Programme (hard and soft copies to be maintained by the department/Unit).



F) Any Other Publicity Material (news reports, online publicity, etc) (hard and soft copies to be maintained by the department/ Unit): --