

**Personal Details: Miss.Chavan Diksha Subhash**

|                              |                           |
|------------------------------|---------------------------|
| <b>Designation</b>           | <b>Assit. Professor</b>   |
| <b>Qualification(s)</b>      | <b>M. Sc</b>              |
| <b>Email-Id</b>              | <b>dschavan@gmail.com</b> |
| <b>Office Contact No:-</b>   |                           |
| <b>Mobile No(Optional):-</b> | <b>9172338514</b>         |

**Educational Details:**

| <b>Sr. No.</b> | <b>Name of Course<br/>(UG/PG/Other)</b> | <b>Name of Institute/University</b>                    | <b>Year</b> |
|----------------|---|--|-------------|
| <b>1</b>       | <b>U.G.</b>                             | <b>S.R.T.M.U.<br/>Nanded</b>                           | <b>2017</b> |
| <b>2</b>       | <b>P.G.</b>                             | <b>Rajarshi Shahu Mahavidyalaya (Autonomous),Latur</b> | <b>2019</b> |

**Member Of College Committees**

| <b>Sr. No.</b> | <b>Name of Committee</b> | <b>Role</b> |
|----------------|--------------------------|-------------|
| <b>1</b>       |                          |             |

**Member of Professional Committees and other organizations**

| <b>Sr. No.</b> | <b>Name of Committee</b> | <b>Role</b> |
|----------------|--------------------------|-------------|
|                |                          |             |
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**ResearchProject:**

| <b>Sr.No.</b> | <b>Title of Research</b> | <b>FundingAgency/Organization/Name of University</b> |
|---------------|--------------------------|--|
|               |                          |  |

**Research Guidance:**

**\* No. of Students under Research Guide ship -**

**Experience Details:**

| Sr.No. | Particulars | Durations |
|--------|-------------|-----------|
|        |             |           |

**Skills:**

- Herbarium preparation
- Permanent slide preparation
- Basic computer skills
- Tools of Molecular and Immunology

**BooksPublished/ Edited:**

| Nameof Book | Author(s) | ISBNNo. | Year | Edition | Publisher |
|-------------|-----------|---------|------|---------|-----------|
|             |           |         |      |         |           |

**ResearchPublications:**

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**Participation as a Guest Lecture/Resource person/Paper presenter/Invited talk**

| Sr.No. | Name of Topic | Name of Invited Institute | Role |
|--------|---------------|---------------------------|------|
|        |               |                           |      |
|        |               |                           |      |

**Seminars/Workshops/Guest Lectures/ Conferences/Webinars Organized:-**

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**Other Accomplishments/ Awards:-**

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