

Rajarshi Shahu Mahavidyalaya, (Autonomous), Latur
Department of Commerce
Structured Work Plan for Teaching (July : 2018 to Oct 2018)

Class : B.Com I (A and C) (Sem - I)
Subject : Business Regulatory Framework - I
Paper : Business Regulatory Framework - I
Name of Teacher : Dr. A.J. Raju

Summary of Teaching Plan :

| Unit | Chapter / Topics | No. of Lectures | Date |
|-----------------|---|-----------------|--------------------------------|
| Unit - 1 | Indian Contract Act, 1872 | 12 | |
| | Topic 1.1 Definition, Nature, Essentials & Classification. | 04 | 02/07/2018 to 17/07/2018 |
| | 1.2 Offer and Acceptance in detail. | 04 | |
| | 1.3 Consideration in detail. | 02 | |
| | 1.4 Capacity of Parties in detail. | 02 | |
| Unit - 2 | Other Essentials of Contract | 10 | |
| | Topic 2.1 Free Consent. | 03 | 18/07/2018 to 06/08/2018 |
| | 2.2 Legality of Object and Consideration. | 03 | |
| | 2.3 Void Agreements, Wagering Agreements. | 02 | |
| | 2.4 Contingent Contracts and Quasi contracts. | 02 | |
| Unit - 3 | Performance and Discharge of Contract | 10 | |
| | Topic 3.1 Performance of Contract. | 02 | 07/08/2018 to 27/08/2018 |
| | 3.2 Time and Place of Performance. | 02 | |
| | 3.3 Performance of Reciprocal Promises. | 02 | |
| | 3.4 Discharge of Contract in detail. | 02 | |
| | 3.5 Breach of Contract in detail. | 02 | |
| Unit - 4 | Special Contracts | 10 | |
| | Topic 4.1 Indemnity and Guarantee. | 04 | 28/08/2018 to 12/09/2018 |
| | 4.2 Bailment and Pledge. | 03 | |
| | 4.5 Law of Agency. | 03 | |
| Unit - 5 | Sale of Goods Act, 1930 | 08 | |
| | Topic 5.1 Formation of Contract of Sale. | 01 | 18/09/2018 to 08/10/2018 |
| | 5.2 Conditions and Warranties, Doctrine of 'Caveat emptor'. | 03 | |
| | 5.3 Transfer of Property in goods, Transfer of ownership. | 03 | |
| | 5.4 Performance of contract of sale – Delivery of goods. | 02 | |
| | 5.5 Unpaid Seller and his rights. | 01 | |

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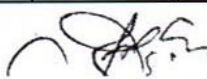
Class : B.Com III (A & B) (Sem - V)

Subject : Corporate law

Paper : Corporate Law


Name of Teacher : Dr. A.J. Raju

| Summary of Teaching Plan : | | | | |
|----------------------------|--------------------------------|---|-----------------|--------------------------------|
| Unit | Chapter / Topics | | No. of Lectures | Date |
| Unit - 1 | Company and its forms | | 10 | |
| | Topic 1.1 | Definition and Characteristics | 02 | 26/06/2018 to 17/07/2018 |
| | 1.2 | Forms of Companies | 02 | |
| | 1.3 | Distinction between Private and Public Company | 02 | |
| | 1.4 | Conversion of Public Company into private company | 02 | |
| | 1.5 | SEBI | 02 | |
| | 1.6 | Board of Company Law Administration | 02 | |
| Unit - 2 | Formation of Company | | 10 | |
| | Topic 2.1 | Promoter: Functions of Promoter | 01 | 20/07/2018 to 04/08/2018 |
| | 2.2 | Incorporation: Certificate of Incorporation | 01 | |
| | 2.3 | Commencement of Business | 01 | |
| | 2.4 | MOA | 01 | |
| | 2.5 | AOA | 01 | |
| | 2.6 | Difference between MOA and AOA | 01 | |
| | 2.7 | Prospectus: Meaning, Requirements | 01 | |
| | 2.8 | Effects of Omission | 01 | |
| | 2.9 | Red-herring prospectus | 01 | |
| | 2.1 | Listing of securities | 01 | |
| Unit - 3 | Financing of Company | | 10 | |
| | Topic 3.1 | Shares | 02 | 04/08/2018 to 25/08/2018 |
| | 3.2 | Share Capital | 02 | |
| | 3.3 | Issue of Shares | 02 | |
| | 3.4 | Allotment of Shares | 01 | |
| | 3.5 | Bonus Issue, Right Issue | 01 | |
| | 3.6 | Transfer and Transmission of Shares | 01 | |
| | 3.7 | De-materialization of shares | 01 | |
| Unit - 4 | Management of Company | | 10 | |
| | Topic 4.1 | Meaning of Directors | 01 | 26/08/2018 to 02/09/2018 |
| | 4.2 | Appointment of Directors | 02 | |
| | 4.3 | Power and Duties of Directors | 01 | |
| | 4.4 | Legal Position of Directors | 01 | |
| | 4.5 | Other managerial persons | 01 | |
| | 4.6 | MCA-21 | 01 | |
| | 4.7 | Organisation of work under MCA-21 | 01 | |
| | 4.8 | E-Filing | 01 | |
| | 4.9 | Digital Signature | 01 | |
| Unit - 5 | Winding Up of a Company | | 10 | |
| | Topic 5.1 | Meaning and Modes of Winding Up | 02 | 23/09/2018 to 03/10/2018 |
| | 5.2 | Voluntary Winding Up | 02 | |
| | 5.3 | Official Liquidator | 03 | |
| | 5.4 | Conduct of Winding up | 03 | |





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Structured Work Plan for Teaching (Dec : 2018 to March 2019)

Class : B.Com I (A & C) (Sem - II)

Subject : Business Regulatory Framework - II

Paper : Business Regulatory Framework - II

Name of Teacher : Dr. A.J. Raju

Summary of Teaching Plan :

| Unit | Chapter / Topics | No. of Lectures | Date | Activities/ Assignment/ Test Date |
|-----------------|--|-----------------|--------------------------------|--|
| Unit - 1 | Negotiable Instrument Act, 1881 | 10 | | |
| | Topic 1.1 Definition, nature, essentials. | 02 | 01/12/2018 to 22/12/2018 | Guest Lecture |
| | 1.2 Promissory Note BOE & Cheque | 02 | | |
| | 1.3 Distinction-P.Note, BOE & Cheque | 02 | | |
| | 1.4 Crossing and its types | 02 | | |
| | 1.5 Holde & Holder in Duecourse | 02 | | |
| Unit - 2 | Consumer Protection Act, 1986 | 10 | | |
| | Topic 2.1 Object of CPA & Rights of Consumers | 02 | 23/12/2018 to 12/01/2019 | Assignment Seminar 10/01/2019 |
| | 2.2 Definitions under CPA | 03 | | |
| | 2.3 Authorities under CPA | 02 | | |
| | 2.4 Dispute Redressal Agencies | 03 | | |
| Unit - 3 | Indian Partnership Act, 1932 | 10 | | |
| | Topic 3.1 Esentials of Partnership | 02 | 14/01/2019 to 09/02/2019 | Unit Test-I 20/01/2019 to 28/01/2019 |
| | 3.2 Partnership & Other forms of business | 02 | | |
| | 3.3 Registration Type of Partnership | 02 | | |
| | 3.4 Rights & Duties of Partners | 02 | | |
| | 3.5 Dissolution of Partnership | 02 | | |
| Unit - 4 | Limited Liability Partnership Act, 2008 | 10 | | |
| | Topic 4.1 Meaning, Formation & Designated Partners | 02 | 10/02/2019 to 02/03/2019 | Assignment for Unit Test-II |
| | 4.2 LLP & Other forms of business | 02 | | |
| | 4.3 Partners and their relations Cessation of Partnership | 02 | | |
| | 4.4 Extent of Liability of LLP | 02 | | |
| | 4.5 Financial Disclosures. | 02 | | |
| Unit - 5 | The Information Technology Act, 2000 | 10 | | |
| | Topic 5.1 Objectives, Scope & Application | 01 | 04/03/2019 to 21/03/2019 | Unit Test-II 22/03/2019 to 30/03/2019 |
| | 5.2 Definitions - under IT. Act | 03 | | |
| | 5.3 Digital & Electronic Signature | 02 | | |
| | 5.4 Regulation of certifying Authorities Granting Licence, etc. | 02 | | |
| | 5.5 Cyber Appellate Tribunal | 02 | | |

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Structured Work Plan for Teaching (Dec : 2018 to March 2019)

Class : B.Com III (A & B) (Sem - VI)

Subject : Research Methodology

Paper : Research Methodology

Name of Teacher : Dr. A.J. Raju

Summary of Teaching Plan :

| Unit | Chapter / Topics | No. of Lectures | Date | Activities/ Assignment/ Test Date |
|-----------------|--|-----------------|--------------------------------|--|
| Unit - 1 | Introduction to Research | 10 | | |
| | Topic 1.1 Meaning, Definition, features | 03 | 01/12/2018 to 22/12/2018 | Guest Lecture |
| | 1.2 Objectives, Types of Reseach | 03 | | |
| | 1.3 Nature of Research | 02 | | |
| | 1.4 Process of Research | 02 | | |
| Unit - 2 | Research Problem & Hypothesis | 10 | | |
| | Topic 2.1 Introduction, Meaning Defination | 03 | 23/12/2018 to 12/01/2019 | Assignment Seminar 10/01/2019 |
| | 2.2 Sources of Research Problem | 02 | | |
| | 2.3 Criteria for Good Research Problem | 02 | | |
| | 2.4 Hypothesis, Types, Testing | 03 | | |
| Unit - 3 | Data Collection | 10 | | |
| | Topic 3.1 Meaning, Concept, Nature | 02 | 14/01/2019 to 09/02/2019 | Unit Test-I 20/01/2019 to 28/01/2019 |
| | 3.2 Methods of Data Collection | 02 | | |
| | 3.3 Sample & Sampling | 03 | | |
| | 3.4 Methods of Sampling | 03 | | |
| Unit - 4 | Analysis & Processing of Data | 10 | | |
| | Topic 4.1 Meaning, Definition Concept | 01 | 10/02/2019 to 02/03/2019 | Assignment for Unit Test-II |
| | 4.2 Classification & Tabulation | 03 | | |
| | 4.3 Presentation & Interpretation | 03 | | |
| | 4.4 T. Test, Z. Test, Chi. Square | 03 | | |
| Unit - 5 | Report Writing | 10 | | |
| | Topic 5.1 Meaning & Characteristics | 02 | 04/03/2019 to 21/03/2019 | Unit Test-II 22/03/2019 to 30/03/2019 |
| | 5.2 Functions of Report Writing | 02 | | |
| | 5.3 Types of Report | 03 | | |
| | 5.4 Guidelines for Report Writing | 03 | | |


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