



Shiv Chhatrapati Shikshan Sanstha's
Rajarshi Shahu Mahavidyalaya, Latur
(Autonomous)

Department of Botany
Structured Work Plan for Teaching Odd Semester
(Academic Year 2025- 26)
Details of Class to be taught

| Sr. No. | Class | Name of the Teacher | Subject | Paper and Course Code |
|---------|----------|---------------------|---------|--|
| 01 | B.Sc. II | Miss. N.S. Kamble | Botany | DSC-V: Morphology and Taxonomy of Angiosperms Course Code: 201BOT1101 |

| Sr. No | UNIT | Unit to be covered | Date | No. of Lectures (45) | Academic activities to be organized | No. of Test / Assignment with topic and date |
|--------|-----------|------------------------------|----------------------|----------------------|-------------------------------------|--|
| 01 | UNIT -I | Morphology of Angiosperms-I | 26/06/25 To 17/07/25 | 10 | | |
| 02 | UNIT -II | Morphology of Angiosperms-II | 18/07/25 To 08/08/25 | 10 | Class Test | CAT-I |
| 03 | UNIT -III | Taxonomy of Angiosperms | 09/08/25 To 18/09/25 | 12 | Quiz | Midterm |
| 04 | UNIT -IV | Study of Families | 19/09/25 To 17/10/25 | 13 | | CAT-II |

N.S. Kamble
Teacher

N.S. Kamble
Head of Botany
Department of Botany
UG, PG and Research Centre
Rajarshi Shahu Mahavidyalaya (Autonomous),
Latur-413 512

N.S. Kamble
Principal
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| Sr. No. | Class | Name of the Teacher | Subject | Paper and Course Code |
|---------|-----------|---------------------|---------|---|
| 01 | B.Sc. III | Miss. N.S. Kamble | Botany | DSC-X:Molecular Cytogenetics Course Code: 301BOT5102 |

| Sr. No | UNIT | Unit to be covered | Date | No. of Lectures (45) | Academic activities to be organized | No. of Test / Assignment with topic and date |
|--------|-----------|--------------------|----------------------|----------------------|-------------------------------------|--|
| 01 | UNIT -I | Mendelian Genetics | 23/06/25 TO 16/07/25 | 12 | Class Test | |
| 02 | UNIT -II | Microbial Genetics | 21/07/25 TO 13/08/25 | 12 | | CAT-I |
| 03 | UNIT -III | Numerical Genetics | 18/08/25 TO 22/09/25 | 11 | Quiz | Midterm |
| 04 | UNIT -IV | Gene Mapping | 23/09/25 TO 14/10/25 | 10 | | CAT-II |


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