

Shiv Chhatrapati Shikshan Sanstha  
**Rajarshi Shahu Mahavidyalaya, Latur**  
 (Empowered Autonomous Institution)  
 Department of English

**Time Table**

Name of the Teacher: Dr Anuja Jadhav

Semester: Odd

Academic Year: 2026-27

| Period & Time             | I<br>8.00 – 9.00 | II<br>9.00-10.00 | III<br>10.00-11.00         | IV<br>11.30-12.30        | V<br>12.30-1.30              | VI<br>1.30-2.30     | VII<br>2.30-3.30 |                                                       | VIII<br>03.00 – 04.00 | IX<br>3.30-4.30 | X<br>4.00-5.00 | X<br>05.00-06.00 |
|---------------------------|------------------|------------------|----------------------------|--------------------------|------------------------------|---------------------|------------------|-------------------------------------------------------|-----------------------|-----------------|----------------|------------------|
| Monday<br>Cl<br>H<br>C    |                  |                  |                            | B A III<br>DSM IV<br>401 | B A I<br>DSC I<br>401        | M A I<br>RMC<br>401 |                  | CEP II & III<br>Special<br>Batch<br>(SSC<br>&Combine) |                       |                 |                |                  |
| Tuesday<br>Cl<br>H<br>C   |                  |                  |                            | B A III<br>DSM IV<br>401 | B A I<br>DSC I<br>401        | M A I<br>RMC<br>401 |                  | CEP II & III<br>Special<br>Batch<br>(SSC<br>&Combine) |                       |                 |                |                  |
| Wednesday<br>Cl<br>H<br>C |                  |                  | B A II<br>DSM I<br>401     |                          | B A I<br>DSC I<br>401        | M A I<br>RMC<br>401 |                  |                                                       |                       |                 |                |                  |
| Thursday<br>Cl<br>H<br>C  |                  |                  | B A II<br>DSM I<br>401     |                          | B A I<br>DSC I<br>lab<br>401 | M A I<br>RMC<br>401 |                  |                                                       |                       |                 |                |                  |
| Friday<br>Cl<br>H<br>C    |                  |                  | B A II<br>DSM I<br>401     |                          |                              |                     |                  |                                                       |                       |                 |                |                  |
| Saturday<br>Cl<br>H<br>C  |                  |                  | B A II<br>DSM I<br>401 lab |                          |                              |                     |                  |                                                       |                       |                 |                |                  |

Note: 1) Any changes or adjustment in the time table must be immediately communicated to the Principal through the concerned head of the department 2) Head of the Departments should make the distribution according to the norms/ instructions. (Cl: Class; H: Hall No; C: Course Code)

Teacher

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**Department of English**  
**Details of Classes to be taught**

Name of Teacher: Dr Anuja Jadhav

Semester: Odd

Academic Year:- 2026-27

| Sr. No.            | Class        | Course Type                      | Title of the Course                                   | Course Code | Weekly Lectures |
|--------------------|--------------|----------------------------------|-------------------------------------------------------|-------------|-----------------|
| 1                  | B A I        | DSC I                            | Introduction to English Literature                    |             | 04              |
| 2                  | B A II       | DSM I                            | Prose, Poetry, Functional Writing and Speaking Skills | 201ENG3301  | 04              |
| 3                  | B A III      | DSM IV                           | Practical Translation                                 |             | 02              |
| 4                  | CEP II & III | Special Batch<br>(SSC & Combine) | Mission English: Pre + Mains                          |             | 02              |
| 5                  | M A I        | RMC                              | Research Methodology                                  |             | 04              |
| Total Lectures: 16 |              |                                  |                                                       |             |                 |

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 Faculty of Humanities & Languages  
 Teaching Plan (Odd Semester)  
 (June 2026 to October 2026)

**1. Details of Classes to be taught:**

| Class | Name of the Faculty | Course Nature | Course Title                       | Course Code | Credits | Total Lectures | Days      |
|-------|---------------------|---------------|------------------------------------|-------------|---------|----------------|-----------|
| B A I | Anuja Jadhav        | DSC           | Introduction to English Literature | 101ENG1101  | 04      | 60 (56)        | Mon-Thurs |

**2. Summary of Lesson Plan:**

| Unit No         | Chapter to be covered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Expected No. of Lectures | Date                             | Academic activities to be organized | No. of Tests/ Assignments                                                                        |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------|
| <b>Unit I</b>   | <b>An Overview of English Literature</b> <ol style="list-style-type: none"> <li>General Introduction of the Course</li> <li>Literature: Definition &amp; Characteristics</li> <li>Beginning of English Literature</li> <li>Classification of literary genres (Prose, Drama, and Poetry)</li> <li>Literatures in English: Basic Concept (Asian, African, American and Commonwealth English Literature)</li> <li>Literary Terms: Meaning &amp; its Significance in Literature</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                | 13 (*14)                 | 01 July-<br>22 July 2026         | 1.                                  | Proposed Date of <b>CAT I</b><br>27 to 31 July 2026—<br><b>Assignment Writing</b>                |
| <b>Unit II</b>  | <b>Synopsis of Literary Forms: Poetry &amp; Drama</b> <ol style="list-style-type: none"> <li><b>Introduction to Poetry</b> <ul style="list-style-type: none"> <li>Types: Subjective vs. Objective Poetry. Narrative Poetry: The Epic, Mock-Epic, Ballad. • Lyrical Poetry: The Ode, Sonnet (Shakespearean and Petrarchan), Elegy, Lyric. • Dramatic Poetry: Dramatic Monologue, Poetic Drama. • Poetic Devices: Rhyme, Meter, Simile, Metaphor, Alliteration, Assonance, and Conceit.</li> </ul> </li> <li><b>Introduction to Drama</b> <ul style="list-style-type: none"> <li>Definitions &amp; Forms: Tragedy, Comedy, Tragicomedy, Revenge Tragedy, Melodrama, Farce, Masque, Closet Drama, One-Act Play. • Elements of Drama: Plot, Character, Dialogue, Setting, and Theme. • Concepts: Dramatic Monologue, Dramatic Irony, Soliloquy, Aside, and Chorus.</li> </ul> </li> </ol> | 16(*17)                  | 23 July –<br>19 August 2026      |                                     | Proposed Date of <b>CAT II</b><br>17 to 22 Aug 2026<br><b>03 Unseen passages Summary writing</b> |
| <b>Unit III</b> | <b>Synopsis of Literary Form: Prose (Fiction &amp; Non-Fiction)</b> <ul style="list-style-type: none"> <li><b>Fiction:</b><br/>Novel, Novella, Short Story,</li> <li><b>Non-Fiction/Prose Forms:</b><br/>Essay (Aphoristic, Periodic, Satirical, Critical), Biography, Autobiography, Travelogue, Memoirs, Letters (Epistles).</li> <li><b>Elements of Prose:</b><br/>Plot, Characters (Individuals Within the Story), Setting (Time and Place), Point of View (Narrator's Perspective), Theme (Central Idea), And Mood (Emotional Atmosphere)</li> </ul>                                                                                                                                                                                                                                                                                                                             | 12 (*16)                 | 20 August –<br>15 September 2026 |                                     | Proposed Date of <b>CAT III</b><br>21 to 27 Sep 2026<br><b>Objective Test</b>                    |

|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                              |  |  |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------|--|--|
| <b>Unit IV</b> | <b>Chronological Development of English Literature: Brief Narration</b><br>Characteristics, Key Points, & Major Works of • Old English (Anglo-Saxon) Period (450–1066) • Middle English(Anglo-Norman) Period (1066–1500) • The Renaissance (1500–1660) • The Neoclassical Period (1600–1785) • The Romantic Period (1785–1832) • The Victorian Period (1832–1901) • The Edwardian Period (1901–1914) • The Georgian Period (1910–1936) • The Modern Period (1914–?) • The Postmodern Period (1945–?) | 15(*13) | 16 September-21 October 2026 |  |  |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------|--|--|

- \* As per lectures allotted in the curriculum by BoS
- 04 Extra lectures will be conducted time to time during the semester and the record of these lectures will be maintained.

  
Teacher

  
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 Teaching Plan (Odd Semester)  
 (June 2026 to October 2026)

**1.Details of Classes to be taught:**

| Class  | Name of the Faculty | Course Nature | Course Title                                          | Course Code | Credits | Total Lectures | Days     |
|--------|---------------------|---------------|-------------------------------------------------------|-------------|---------|----------------|----------|
| B A II | Anuja Jadhav        | DSM           | Prose, Poetry, Functional Writing and Speaking Skills | 201ENG3301  | 04      | 60 (56)        | Wed -Sat |

**2.Summary of Lesson Plan:**

| Unit No                                                                                                                                                                                                                                  | Chapter to be covered                                                                                                                                                                                                                                                                                                         | Expected No. of Lectures | Date                   | Academic activities to be organized | No. of Tests/ Assignments                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------|-------------------------------------|------------------------------------------------------------------------------------------|
| <b>Unit I</b>                                                                                                                                                                                                                            | <b>Prose</b><br>1. Swami Vivekananda: The Secret of Work 2. Rabindranath Tagore: The Cabuliwallah 3.Subrato Bagchi :Go Kiss the World                                                                                                                                                                                         | 12                       | 24 June – 15 July 2026 | Library Reading                     | Proposed Date of <b>CAT I</b><br>27 to 31 July 2026—<br><b>Assignment Writing</b>        |
| <b>Unit II</b>                                                                                                                                                                                                                           | <b>Poetry</b><br>1. William Shakespeare: Sonnet 116<br>2. Alfred Tennyson: All Things Will Die 3. D.H. Lawrence : Money Madness                                                                                                                                                                                               | 14                       | 16 July- 08 Aug 2026   | Poetry Recitation                   | Proposed Date of <b>CAT II</b><br>17 to 22 Aug 2026<br><b>Department Activity Report</b> |
| <b>Unit III</b>                                                                                                                                                                                                                          | <b>Functional Writing Skills</b><br>1.Punctuation & Capital Letters<br>2.Common Errors 3.One Word Substitution 4.Features of Written Language 5.The Process of Writing                                                                                                                                                        | 18                       | 12 Aug- 19 Sep 2026    | Online Practice Session             | Proposed Date of <b>CAT III</b><br>21 to 27 Sep 2026<br><b>Objective Test</b>            |
| <b>Unit IV</b>                                                                                                                                                                                                                           | <b>Functional Speaking Skills</b><br>1. Features of Spoken Language 2. Spelling and Pronunciation 3. Greetings and Introduction 4. Participating in small talks- At the office, At the railway station, At the airport, At the travel agency, At the bank, At the doctor's clinic, At the hospital. 5.Telephonic Conversation | 12 (16)                  | 30 Sep – 21 Oct 2026   | Practice Session                    |                                                                                          |
| <ul style="list-style-type: none"> <li>* As per lectures allotted in the curriculum by BoS</li> <li>04 Extra lectures will be conducted time to time during the semester and the record of these lectures will be maintained.</li> </ul> |                                                                                                                                                                                                                                                                                                                               |                          |                        |                                     |                                                                                          |

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**1.Details of Classes to be taught:**

| Class | Name of the Faculty | Course Nature | Course Title         | Course Code | Credits | Total Lectures | Days        |
|-------|---------------------|---------------|----------------------|-------------|---------|----------------|-------------|
| M A I | Anuja Jadhav        | RMC           | Research Methodology | 601ENG1301  | 04      | 60 (56)        | Mon – Thurs |

**2.Summary of Lesson Plan:**

| Unit No  | Chapter to be covered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Expected No. of Lectures | Date                          | Academic activities to be organized | No. of Tests/ Assignments                                                         |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|-------------------------------------|-----------------------------------------------------------------------------------|
| Unit I   | <b>Meaning and Nature of Research</b><br>1. What is research? 2. Objectives of Research 3. Characteristics of Research 4. Purpose of Research 5. Types of research 6. What Makes People do Research? 7. Qualities of a Good Researcher 8 Research Methods and Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13 (*12)                 | 01 July- 22 July 2026         | Library Task                        | Proposed Date of <b>CAT I</b><br>27 to 31 July 2026—                              |
| Unit II  | <b>Research Tools and Process • A)</b> Materials and Tools of Research Primary and Secondary sources Books, Anthologies, Biographies, Thesauruses, Encyclopedia, Conference proceedings, Unpublished theses, Newspaper articles, Journals, ejournals, Monographs, Translations, Web references, Library catalogues, Literature Resource Center, Govt. publications, Special libraries, Advanced study centers, Virtual libraries, Web search engines, CDs, DVDs etc. • B) Research Process Entering into Research, Various stages of Research Selection of Research Topic and Problem, Identification of a Research Topic and Problems Definition and Formulation of a Problem How do you Assess Whether the Defined Problem as a Good Problem? | 16(*18)                  | 23 July – 19 August 2026      | Library Task                        | Proposed Date of <b>CAT II</b><br>17 to 22 Aug 2026                               |
| Unit III | <b>Research in Literature and Language</b> 1. Literary research and research in other Disciplines 2 Literary research-Interpretative, Theoretical, Biographical etc 3 Research methods in Linguistics 4 Research methods in Literature How research in language is different from research in literature 5 Emerging areas of research in language and literature 6 Use of literary and linguistic theories in research                                                                                                                                                                                                                                                                                                                          | 12 (*16)                 | 20 August – 15 September 2026 |                                     | Proposed Date of <b>CAT III</b><br>21 to 27 Sep 2026<br><br><b>Objective Test</b> |
| Unit IV  | <b>Research Writing</b> 1. Research Report 2. Research Paper 3. M. Phil. Thesis 4. Doctoral Dissertation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15(*14)                  | 16 September- 21 October 2026 |                                     |                                                                                   |

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(June 2026 to October 2026)

**1.Details of Classes to be taught:**

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|-------------------|---------------------|--------------------|------------------------------|-------------|---------|----------------|---------|
| BA CEP (II & III) | Anuja Jadhav        | Certificate Course | Mission English: Pre + Mains | NA          | NA      | 45             | Mon-Thu |

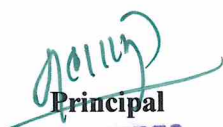
| Unit. No. | Unit and Chapter to be covered                                                                                                                                                                                    | No. of Lectures required | Date                       | Academic activities to be organized | No. of Test /Assignment with topic and date                                          |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------|-------------------------------------|--------------------------------------------------------------------------------------|
| Unit 1    | <b>Grammar</b><br>1.Sentence Structure 2. Tenses 3. Clauses<br>4.Active and Passive Voice<br>5. Speech (direct and indirect)                                                                                      | 12                       | 20.07.26<br>to<br>06.08.26 | Practice of PYQs and doubt session  | Proposed date of CAT-I<br><br>1.Assignment questions on unit I, II                   |
| Unit 2    | <b>Vocabulary</b><br>1.Comman Vocabulary 2. Synonyms<br>3. Antonyms<br>4.Homophone, Homonyms and Homographs<br>5.One-word Substitution                                                                            | 08                       | 10.08.26<br>to<br>20.08.26 | Practice of PYQs and doubt session  | Proposed date of CAT-II<br><br>1.Seminar with ppt presentation<br>2.Group Discussion |
| Unit 3    | <b>Reading Skill</b><br>1. Reading and Types 2. Reading Comprehension<br>3. Practice of Reading Small Passages<br>4. Practice of Reading Long Passages<br>5.Strategies for Effective Reading in Competitive Exams | 12                       | 24.08.26<br>to<br>16.09.26 | Practice of PYQs and doubt session  | Proposed date of CAT-III<br>22 to 30 Sept Objective test                             |
| Unit4     | <b>Miscellaneous:</b><br>1.Error Spotting and Multiple Meaning<br>2.Fill in the Blanks 3. Verbal Ability<br>4.Use of Idioms and Phrases and their meaning<br>5. Correct Spelling Words                            | 13                       | 28.09.26<br>to<br>19.10.26 | Practice of PYQs and doubt session  |                                                                                      |

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Faculty of Humanities & Languages

Teaching Plan (Odd Semester)

(June 2026 to October 2026)

### Details of Classes to be taught:

| Class/division | Name of the Faculty | Course Type | Course title          | Course Code | Credits | Total teaching Hours | Days       |
|----------------|---------------------|-------------|-----------------------|-------------|---------|----------------------|------------|
| BA-III         | Mr. Anuja Jadhav    | DSM         | Practical Translation | 301ENG5302  | 2       | 30* (32)             | Mon - Tue. |

### Summary of Lesson Plan

| Unit No  | Unit and Chapter to be covered                | No. of Lectures required | Date                           | Academic activities to be organized            | No. of Test /Assignment with topic and date                                                                                                          |
|----------|-----------------------------------------------|--------------------------|--------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Unit I   | Nature and Scope of Translation               | 06                       | 22/06/2026<br>To<br>07/07/2026 | 1. Read some specific examples of translation. |                                                                                                                                                      |
| Unit II  | Functional Translation                        | 08                       | 13/07/2026<br>To<br>04/08/2026 | 1. Students are asked to do sample translation | Proposed date of CAT-I<br><b>27 July to 31 July</b> . Students will collect the information regarding the various introductory topics of translation |
| Unit III | Translation of Official documents             | 09                       | 10/08/2026<br>To<br>07/09/2026 |                                                | Proposed date of CAT-II<br><b>17 Aug to 22 Aug</b> Sample texts will be given individually & asked to do translation and present their work          |
| Unit IV  | Translation of Literary & non - literary Text | 09                       | 08/09/2026<br>To<br>19/10/2026 | Open Book Class Test on III and IV Unit        | Proposed Date of CAT III<br><b>On 21 to 27 Sep 2025</b><br>Objective Test                                                                            |

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