


Rajarshi Shahu Mahavidyalaya (Autonomous), Latur
Structured Work Plan for Teaching
Academic Year-2019-20
First Term

1. Details of Classes to be taught

Krishna Deshmukh

| Sr. No. | Class | Name of Astt. Professor | Subject | Paper | Weekly Lectures |
|-----------------------------|------------|-------------------------|---------|---------------------------|-----------------|
| 1 | BS. Cs II | Krishna Deshmukh | English | Communicative English-III | 04 |
| 2 | BA II | | | Reading Drama P-V | 04 |
| 3 | B Com I C | | | Communicative English-I | 05 |
| 4 | B Com II C | | | Communicative English-III | 05 |
| 5 | B. Voc.I | | | Communicative English-I | 04 |
| 6 | B. Voc.II | | | Communicative English-III | 04 |
| Total Lectures Per Week: 26 | | | | | |


 Teacher


 Head
Dr. Anuja Jadhav
 Head
 Department of English
 Rajarshi Shahu Mahavidyalaya,
 (Autonomous) Latur



 Principal
PRINCIPAL
 Rajarshi Shahu Mahavidyalaya, Latur
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1.Details of Classes to be taught

Name of Teacher: Krishna Deshmukh Classes: B Com (C)- I (First Semester) Communicative English-I

| Sr. No. | Subject | Unit and Chapter to be covered | Date | No. of Lectures | Academic activities to be organized | No. of Test / Assignment with topic and date |
|---------|---------|---|--|----------------------------|--|---|
| 1 | ENGLISH | Unit -1: Introduction of Phonetics IPA Symbols 44 Sounds Speech Organs the Respiratory, Articulatory and Phonatory System Classification of Sounds | 21/06/2019 To 31/07/2019 | 06 08 08 | Classroom Teaching/ Lab Activity Classroom Teaching/ Lab Activity (1 lecture per week) | 02/07/19 to 31/07/19 Assignment Seminar Presentation |
| 2 | ENGLISH | Unit- 2: Basic Grammar 1.Words Classes 2. Tenses 3. Articles 4. Prepositions 5.Conjunctions 6. Interjections | 01/08/2019 To 30/09/2019 | 15 15 | Classroom Teaching/ Lab Activity (1 lecture per week) Classroom Teaching | |
| 3 | ENGLISH | Unit- 3 Oral Communication 1. Notion of Formal and Informal Communication. 2. Formal and Informal Communication. 3.Specimen Formal and Informal Communication. Unit-IV – Precis Writing Revision | 01/10/2019 To 16/10/2019 17/10/19 to 24/10/19 | 03 03 03 03 05 | Classroom Teaching/ Lab Activity (1 lecture per week) Classroom Teaching/ Lab Activity (1 lecture per week) | |


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2. Summary of Lesson Plan

Name of Teacher: Krishna Deshmukh **Classes:** B Com (C) , BS. Cs- II (Third Semester) Communicative English-III

| Sr. No . | Subject | Unit and Chapter to be covered | Date | No. of Lectures | Academic activities to be organized | No. of Test / Assignment with topic and date |
|----------|---------------------------------|-------------------------------------|----------------------|-----------------|-------------------------------------|---|
| 1 | E N G L I S H | Unit 1 Reading Skill | 21/06/19 To 31/07/19 | 06 | Classroom Teaching/PPT | 02/07/19 to 31/07/19 Assignment Seminar Presentation |
| | | a) Features of Reading | | 11 | | |
| | | b) Reading Techniques | | 11 | | |
| 2 | | c) Reading Task | 01/08/19 To 29/08/19 | 06 | Classroom Teaching/PPT | Class test on MCQ |
| | | Unit 2 Writing Skill | | 06 | | |
| | | a) Features of writing | | 06 | | |
| | | b) Writing Techniques | 03/09/19 To 07/10/19 | 06 | Classroom Teaching/PPT | Class test on MCQ |
| | | c) Writing Comprehension | | 06 | | |
| 3 | | Unit 3 Reading Stories | | 14 | | |
| | | 1.The Gift of Magi | 09/10/19 To 29/10/19 | 06 | | |
| | | 2.The Dying Detective | | | | |
| | | 3.Who is a Great Man? | | | | |
| | | 4.The Testament of a Walker | | | | |
| | | 5.A Letter to Mahatma | | | | |
| | | 6.Kishorganj | | | | |
| | | Unit 4 Written Communication | | | | |

| | | | | | | |
|--|--|--|--|----|------------------------|--|
| | | <p>a) Letter Writing, E-mail Writing</p> <p>b) Job Application with CV</p> | | 06 | Classroom Teaching/PPT | |
|--|--|--|--|----|------------------------|--|


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3. Summary of Lesson Plan

Name of Teacher: Krishna Deshmukh

Class: BA II (Third Semester)

Reading Drama-V

| Sr. No . | Subject | Unit and Chapter to be covered | Date | No. of Lectures | Academic activities to be organized | No. of Test / Assignment with topic and date |
|----------|---------|--|----------------------|-----------------|-------------------------------------|---|
| 1 | ENGLISH | Unit I Background of One Act play | 21/06/19 To 06/07/19 | 10 | Classroom Teaching/PPT | UT I Assignment Seminar Presentation |
| | | Unit II | | | | |
| | | Refund | 08/07/19To 29/07/19 | 12 | | |
| | | Unit III | | | | |
| | | The Dear Departed | 30/07/19To 20/08/19 | 12 | Classroom Teaching/PPT | |
| 2 | ENGLISH | Unit IV | | | | UT II MCQ |
| | | The Boy Comes Home | 23/08/19To 28/09/19 | 12 | | |
| 3 | | The Hour of Truth | 30/09/19To 22/10/19 | | Classroom Teaching/PPT | |


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4. Summary of Lesson Plan

Name of Teacher: Krishna Deshmukh

Class: B. Voc.I (First Semester)

Communicative English-I

| Sr. No. | Subject | Unit and Chapter to be covered | Date | No. of Lectures | Academic activities to be organized | No. of Test / Assignment with topic and date |
|---------|---------|--|----------------------|-----------------|-------------------------------------|---|
| 1 | ENGLISH | Unit I Fundamental of Speech | 21/06/19 To 29/06/19 | 06 | Classroom Teaching/PPT | 02/07/19 to 31/07/19 UT I Assignment Seminar Presentation |
| | | 1. Phonetics 2. Functional Grammar | 03/07/19 To 19/07/19 | 10 | | |
| | | | 20/07/19 To 07/08/19 | 10 | | |
| | | Unit II Aspect of Communication | | | | |
| | | 1. Communication through body language | 08/08/19 To 17/08/19 | 06 | Classroom Teaching/PPT | |
| | | 2. Communication through technology | 21/08/19 To 31/08/19 | 06 | | |
| 2 | ENGLISH | Unit III | | | | |
| | | Oral Communication | 04/09/19 To 18/09/19 | 10 | | |
| | | Unit IV Written Communication | | | | |
| | ENGLISH | | 19/09/19 to 28/09/19 | 06 | Classroom Teaching/PPT | UT II MCQ |
| 3 | | 1. Comprehension 2. Precis Writing | 03/10/19 to 18/10/19 | 06 | | |


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5. Summary of Lesson Plan

Name of Teacher: Krishna Deshmukh

Class: B. Voc.II (Third Semester)

Communicative English-III

| Sr. No . | Subject | Unit and Chapter to be covered | Date | No. of Lectures | Academic activities to be organized | No. of Test / Assignment with topic and date |
|----------|---------|---|----------------------|-----------------|-------------------------------------|---|
| 1 | ENGLISH | Unit I Speaking and Listening Skill | 21/06/19 To 28/06/19 | 06 | Classroom Teaching/PPT | 02/07/19 to 31/07/19 UT I Assignment Seminar Presentation |
| 2 | | 1.Introduction 2. Making Request 3. Oral Presentation | 01/07/19 To 19/07/19 | 10 | | |
| | | 4.Interview Practice | 20/07/19 To 31/07/19 | 10 | | |
| | | Unit II Effective Writing Skills | 01/08/19 To 08/08/19 | 06 | Classroom Teaching/PPT | |
| 2 | | 1.Instructions,2. Agenda3.Notice4. Minutes5.Meno6. Resume. | 09/08/19 To 20/08/19 | 06 | | |
| | | | 21/08/19 To 29/08/19 | 06 | | |
| | | Unit III Introduction to Soft- Skills | 04/09/19 To 18/09/19 | 08 | Classroom Teaching/PPT | |
| 3 | | Definition, Need, Nature and Scope | | | | |
| | | Unit IV Soft Skills - Critical, Creative & Positive Thinking | 19/09/19 to 20/10/19 | 18 | | |


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Rajarshi Shahu Mahavidyalaya (Autonomous), Latur
Structured Work Plan for Teaching
Academic Year-2019-20
Second Term

1. Details of Classes to be taught

Krishna Deshmukh

| Sr. No. | Class | Name of Astt. Professor | Subject | Paper | Weekly Lectures |
|-----------------------------|------------|-------------------------|---------|--------------------------------------|-----------------|
| 1 | BS. Cs II | Krishna Deshmukh | English | Communicative English-IV | 04 |
| 2 | BA II | | | Reading Drama | 04 |
| 3 | B. Voc.II | | | Soft Skills & Communication Skills-I | 04 |
| 4 | B Com II C | | | Communicative English-IV | 05 |
| 5 | B. Voc.I | | | Communicative English-II | 04 |
| | | | | | |
| Total Lectures Per Week: 26 | | | | | |


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1.Details of Classes to be taught

Name of Teacher: Krishna Deshmukh

Class: B Com(C), BSCs- II (Fourth Semester) Communicative English-IV

| Sr. No. | Subject | Unit and Chapter to be covered | Date | No. of Lectures | Academic activities to be organized | No. of Test / Assignment with topic and date |
|---------|---------|---|--|--------------------------------|---|---|
| 1 | ENGLISH | Unit -1: Written Communication A. Writing Review 1.Book Review 2.Film/Serial Review 3. stories (1 to 4) 1. The Gift of the Magi 2. How Much Land Does a Man Need? 3. The Dying Detective 4. Monel Hunt | 19/12/19 to 26/012/19 11/12/19 To 18/12/19 19/12/19 to 26/12/19 27/12/19 to 3 /01/20 04/01/20 to 11 /01/20 | 06 06 06 06 06 | Classroom Teaching/ Lab Activity (1 lecture per week)) Classroom Teaching/ Lab Activity (1 lecture per week) | 20/1/19 to 28/1/19 Assignment Seminar Presentation |
| 2 | ENGLISH | Unit- 2: Applied Writing Skills A. Essay Writing Newspaper Report Writing | 14/01/20 to 18/01/20 29/01/20 to 04 /02/20 | 05 05 | Classroom Teaching/ Lab Activity (1 lecture per week) Classroom Teaching | |

| | | | | | | |
|---|---------|----------------------------------|-----------------------|----|---|-----------------|
| 3 | ENGLISH | Unit- 3: Reading Skills | | | Classroom Teaching/ Lab Activity (1 lecture per week) | |
| | | A. Applied Reading Skills | 05/02/20 to 06 /02/20 | 02 | | |
| | | B. Applied Reading Comprehension | 07/02/20 to 08/02/20 | 02 | Classroom Teaching/ Lab Activity (1 lecture per week) | |
| | | C. Stories | 11/02/20 to 14/02/20 | 04 | Classroom Teaching/ Lab Activity (1 lecture per week) | |
| | | 1. Who is a Great Man? | 15/02/20 to 21/02/20 | 04 | | 21/3/19 Onwards |
| | | 2. The Testament of a Walker | 20/02/20 to 25/02/20 | 04 | Classroom Teaching | UT II MCQ |
| | | 3.A Letter to Mahatma | 26/02/20 to 01/03/20 | 04 | | |
| | | 4. Kishanganj | 05/03/20 to 08/03/20 | 04 | | |
| | | | 11/3/20 to 20/3/20 | 08 | | |
| | | Revision | | | | |


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2. Summary of Lesson Plan

Name of Teacher: Krishna Deshmukh

Class: BA II (Fourth Semester)

Reading Drama

| Sr. No. | Subject | Unit and Chapter to be covered | Date | No. of Lectures | Academic activities to be organized | No. of Test / Assignment with topic and date |
|---------|---------|--|----------------------|-----------------|-------------------------------------|---|
| 1 | ENGLISH | Unit I Drama Theory and History | 09/12/19 to 06/01/20 | 15 | Classroom Teaching/PPT | UT I Assignment Seminar Presentation |
| 2 | | 1. Definition and Elements of drama | | | | |
| | | 2. Kinds of drama | | | | |
| | | 3. Major periods and movements | | | | |
| | ENGLISH | Unit II Candida | 07/01/20 to 01/02/20 | 15 | Classroom Teaching/PPT | UT II MCQ |
| | | Unit III As You Like It | 03/02/20 to 25/02/20 | 15 | Classroom Teaching/PPT | |
| 3 | | Unit IV Justice | 06/03/20 to 30/03/20 | 15 | Classroom Teaching/PPT | |


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| | | | | | | |
|---|---------|---|----------------------|----------------|------------------------|---|
| 1 | ENGLISH | Unit 1 Oral Communication a) Telephonic Communication b) Intercultural Communication | 09/12/19 to 28/12/19 | 04 04 04 | Classroom Teaching/PPT | UT I Assignment Seminar Presentation |
| 2 | | Unit 2 Effective Communication Skills a) Interview b) Public Speaking c) Speech | 01/01/20 to 22/01/20 | 04 04 04 | Classroom Teaching/PPT | |
| 3 | | Unit 3 Reading Skills a) Reading instructions and guidelines b) Rules, procedures and service level agreements | 23/01/20 to 07/02/20 | 05 05 | | |
| 4 | | Unit 4 Writing Skills Notice, Agenda & Minutes Business Letters, Report, Memo and Resume. | 08/02/20 To 28/03/20 | 26 | Classroom Teaching/PPT | UT II MCQ |

Course Teacher

Head

Principal

4. Summary of Lesson Plan

Name of Teacher: Krishna Deshmukh **Class:** B.voc.II -II (Fourth Semester) Soft Skills & Communication Skills-I

| Sr. No . | Subject | Unit and Chapter to be covered | Date | No. of Lectures | Academic activities to be organized | No. of Test / Assignment with topic and date |
|----------|---------|---|----------------------|-----------------|-------------------------------------|---|
| 1 | ENGLISH | Unit 1 Career Selection a) Skills of Selection Career b) Entrepreneurship c) Business d) Service sectors in India and in Abroad. | 09/12/19 to 04/01/20 | 05 05 05 | Classroom Teaching/PPT | UT I Assignment Seminar Presentation |
| 2 | | Unit 2 Spoken English a) Vocabulary Building b) Basic Pattern of Sentence c) Art of asking Questions | 08/01/20 to 31/01/20 | 04 04 07 | Classroom Teaching/PPT | |
| 3 | | Unit 3 Leadership & Team management a) Leadership b) Team management | 01/02/20 to 27/02/20 | 08 07 | | |
| 4 | | Unit 4 Personality Development 1. Personality affecting external factors 2. Meditation | 06/03/20 To 31/03/20 | 08 07 | Classroom Teaching/PPT | UT II MCQ |


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