



Shiv Chhatrapati Shikshan Sanstha's Rajarshi Shahu Mahavidyalaya, Latur (Autonomous) NCC Boys Unit

A SUMMARY REPORT

Title of Program:		Essay Writing Competition		
Name of Organizing Department/Unit:		NCC Boys Unit		
Name of the Coordinator(s)/ Convener(s)/ Organizer(s) of the Program:		Lt Dr. Mahesh Wavare		
Date(s) of the Program:		12.12.2023 Time ; 15:00hrs		
Venue:		Hall No.201		
Target Group:		NCC Cadets (SD)		
Number of Participants :		SD	SW	Total
	Cadets	27	0	27
Name(s) and details of Resource Person(s), if any:		Not Applicable		
Total Expenditure for the Program:				
Source of Funding:				

B) A Report

i. Title: Essay Writing Competition

ii. Introduction:

The United Nations General Assembly at its 75th session in March 2021 declared 2023 the International Year of Millets (IYM 2023). FAO is the lead agency for celebrating the Year in collaboration with other relevant stakeholders. As per training schedule given by 53 Mah BN NCC Latur our NCC Boys Unit had arranged Essay writing competition on December 12,2023 to get more awareness about millets diets.

iii. Objectives of the Programme/issues addressed

- Celebration of International Year of Millets
- · Importance of Millets.
- · Knowing information about Millets and its role in healthy life.
- To promote the production, consumption, and value-addition of millet products

iv. Details of Participants:

Target group was NCC Boys from first, second and third year of training

v. Brief Summary of Events/ Sessions:

 Total 27 number cadets participated in essay writing on the themes Importance of Millets and healthy diet

vi. Conclusion, with Feedback on the Programme:

Cadets celebrated International Year of Millets-2023 by writing essay on themes Importance of Millets and Healthy Millets and Healthy Diet.

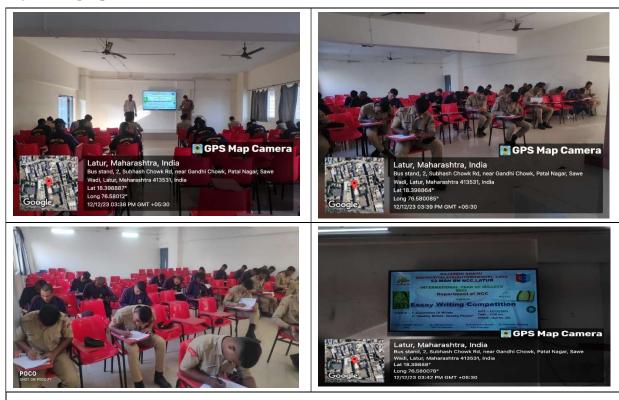
vii. Any Appendix if necessary

List of the participant

Date: 13.12.2023

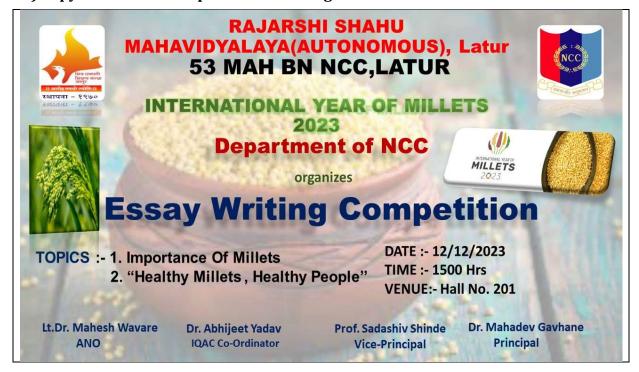
Rajarshi Shahu Mahavidyalaya.Labs (Autonomous)

C) Photographs:



Cadets while writing essay on themes of International Year of milets on 12/12/2023

D) Copy of Brochure Prepared for the Program:



E) Link of Video of Program: https://youtu.be/6lmL1t6pAGs